

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN, STATE OF CALIFORNIA
Hybrid In-Person/Video-Conference Meeting
To be held at Kern Council of Governments (Kern COG)
1401 19th Street Suite #300
Bakersfield, CA 93301
Regular Meeting of **October 21, 2026** – 5:15 p.m.

<u>COMMISSIONERS</u>	
David Couch - Kern County BOS	<u>ALTERNATE COMMISSIONERS</u>
Jeff Flores- Kern County BOS	Vacant - Kern County BOS
Andrae Gonzales - City of Bakersfield	Eric Arias - City of Bakersfield
Gustavo Olvera - City of Shafter	Kyle Blades - City of Ridgecrest
Travis Endicott - City of Ridgecrest	Martin Hernandez - Special District
Gary McKibbin** - Special District Member	Mia Arreola - Public Member
Les Clark III - Special District Member	Vacant – Restricted Public Member
Vince Zaragoza*- Public Member	
Ginger Mello – Restricted Public Member	
*Chair **Vice Chair	

AGENDA

SPECIAL NOTICE REGARDING REMOTE PUBLIC PARTICIPATION

This meeting will be held both at a physical location and as a video conference to assist any health and safety concerns of the panelist and/or participants. The LAFCo Commission, staff and public may choose to participate in-person, or by video conference using the following:

Please use the link below to join the webinar:

<https://us06web.zoom.us/j/84122937600?pwd=T7QSTrnmlv7buoYvThze690Glc78FM.1>

Passcode: **7161076**

Webinar ID: **841 2293 7600**

Members of the public who wish to make written comments during the meeting please email the Clerk at: clerk@kernlafco.org. Every effort will be made to read your comment into the record. If a comment is received after the comment portion of the meeting but before the meeting is adjourned, the comment will still be included as a part of the record of the meeting but will not be read into the record.

1. **ROLL CALL**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **COMMISSIONER REMOTE PARTICIPATION REQUEST, IF ANY** *Vote if Required*
Consideration of or notification regarding Commissioner remote participation pursuant to applicable provisions of the Ralph M. Brown Act.
5. **APPROVAL OF THE MINUTES**
 - a. *September 16, 2026, Meeting Minutes* *Vote Required*
6. **PUBLIC COMMENTS**

This portion of the meeting is reserved for persons desiring to address the Commission on any matter not on this agenda and over which the Commission has jurisdiction. Speakers are limited to two minutes. Please state your name and address for the record before making your presentation.

7. **DETERMINATION PROCEEDING**

- a. [1876 North Edwards Water District.....](#) [Vote Required](#)

Annexation 02 (Fountain Trailer Park)

This proposal is to annex approximately 27.3 acres located at 16450 Frontage Road APN 230-080-01. This annexation reflects the district's commitment to formalizing the extension of water services previously approved under LAFCo Proceeding No. 1805. This proposal has 100% landowner consent. The applicant has requested that notice, hearing, and protest hearing be waived. The District has requested a fee waiver as the District is "a small agency dedicated to ensuring safe, reliable water service to disadvantaged populations".

CEQA: Notice of Exemption by Applicant (**Resolution**)

8. **NOTICED PUBLIC HEARINGS**

- a. [1878 East Niles Community Services District.....](#) [Vote Required](#)

Annexation 44

This proposal is to annex approximately 423.53 acres of five areas located generally between Wilson Road, South Fairfax Road, Weedpatch Hwy. and Redbank Road. This annexation was initiated to add the services of six mutual water systems to the District as part of a grant-funded water system consolidation. The area surrounding the proposed annexation areas consist primarily of residential and agricultural land use. This proposal does not have 100% landowner consent. CEQA: Mitigated Negative Declaration by Applicant.

(**Resolution**)

9. **GENERAL BUSINESS**

- a. [Approval of Monthly Expense List No. 26-09.....](#) [Vote Required](#)
b. [Budget Modification: 5 Year Budget](#) [Vote Required](#)
c. Executive Officer Miscellaneous Items Informational

10. **COMMISSION ITEMS**

- a. Commissioner comments, questions, referrals or announcements

11. **ADJOURNMENT**

Next scheduled meeting

Wednesday, November 18, 2026

NOTE TO THE PUBLIC

CAMPAIGN CONTRIBUTIONS – If you are an applicant for, or a participant actively supporting or opposing, a proceeding on this agenda involving a license, permit, or other entitlement for use, you are required to disclose contributions exceeding \$500 made within the preceding 12 months to a Commissioner. Commissioners may be required to disclose qualifying contributions and refrain from participating in the proceeding. These restrictions may also apply to agents of parties or participants. Please consult LAFCo staff regarding the requirements of the Political Reform Act (Gov. Code § 84308). This statement is not a comprehensive summary of the law.

DISABILITY ACCOMMODATIONS - A request for disability-related accommodations should be made to the Executive Officer no later than 8 days before the need for the accommodation.

For additional information regarding the items listed above please contact the Kern Local Agency Formation Commission at: 5300 Lennox Ave Suite 303, Bakersfield CA 93309, info@kernlafco.org or 661-716-1076.